

The National Spiritualist

Feb. 1976

"The Summit of Spiritual Understanding"

25¢ A COPY

LYCEUM DEPARTMENT

Rev. Evelyn L. Muse, N.S.T.
Superintendent N.S.A.C. Lyceum Department

May we pause for a moment to analyze the situation which has existed for a long time in our Lyceum Movement? There may be a generation gap, but we firmly believe that the lack of interest on the part of our Leaders bears scrutiny in this default in every area where the name of Spiritualism is spoken. It is possible and no doubt in my mind that the fault may lie in the lack of time and the great need of help in this department. Therefore, no man is an island unto himself—we need each other.

This year we hope to meet and talk with all our Leaders in this particular field of endeavor. There is an urgent need, since there is so much unrest in the youth of our country. We must unite as we have never done before to bring our Truth: the Teachings of Spiritualism to the troubled minds of men, women and children—who are seeking guidance day after day.

We must organize new Lyceums and place in the hands of these Teachers the material (Beginner Kits) which is needed to create interest and to spur them on to pursue their dreams and bring them into reality.

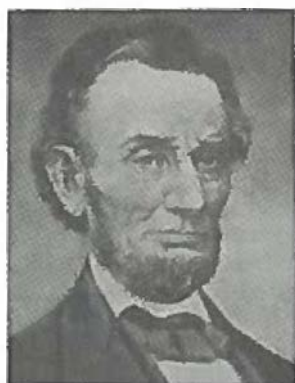
As your National Lyceum Superintendent it is my heartfelt wishes and intense desire to meet with the State Lyceum Superintendents, Conductors and Teachers to discuss the needs of the Lyceum in their particular area. The Board of Directors of the N.S.A.C. are very anxious to assist in every way possible if we the Lyceumists can meet and discuss our needs. If, there is a church or churches in your area where there are no Lyceums we should go there and visit with the membership and stress the need of organizing a Lyceum. Herein lies the future of Spiritualism. Our Youth are the future leaders of our organization—they need our guidance.

Is it possible to have a meeting with you: Lyceum Superintendents, Conductors, Teachers, Lyceumists and those who are interested in the Lyceum Movement? I can meet with you in the early Springtime (in your area) or anytime from January through July 1976. Surely in this period of time a date can be set to discuss our great needs. This meeting with you

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LINCOLN'S YOUTH

ABRAHAM LINCOLN
16th President of the United States



The youth of Lincoln prepared him for his most difficult life work. From early days he had a feeling his world and civilization were unstable, that he had been born at a time where there was only a thin crust over a volcano of revolution real revolution. He must do his part to make things better. His mother whom he adored and tried in every way to help and to please, had told him he would be a great man and serve his race and generation. He must prepare, think and work out

his ideals, purpose, persevere, do work hard, with utmost faith in God. He had good religious training in the home.

All youth at times has a feeling of eternity, of immortality, and that all things are possible. In some ways "honest Abe" was not so different in his youth from others. Youth is like spring, an over-praised season, for it is more likely with biting east winds than with genial breezes. But to be young, is to be like one of the immortal gods, to most. However, one should always consider how much more he has than he really needs, and how much more unhappy he might be than what he really is, and that there never has been any country at every moment so virtuous and so wise that it has not sometimes needed to be saved from itself. He wanted very much to prepare himself for what the Almighty would want him to be and do. He well realized that the foundation of life and work must be laid in youth.

Books were his food, his pleasure whether April or December. To him liberty of thought was the life of the soul. He must learn all he could of the qualities of Truth, Beauty, Peace, Adventure, Purity, for as he thought about it, a good civilization would exhibit these qualities. He read many wise books far beyond his age, but he seemed to understand them. He asked his mother about many things, and she was always so willing to talk with him. Later in life he said, "All that I am or can become I owe to my mother."

He was alone working most of the time, working when he was not in school, and had much time to think and to pray. He read every good, wise book he could borrow. He was careful of books and returned them after he had

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"IN OUR CHURCHES"

Joseph H. Merrill



Rev. Merrill, Pres.

Though we live in a period of the 20th Century and we move along with the times, there are certain standards whereby our church services can attract favorable or unfavorable comments from the public who are attracted to our services.

One thing to remember:—we are not a social club but an ecclesiastical body. This does not mean that social activities should

be banned from the church, absolutely not, but our religious services convey to the inquiring public much that brings respect or criticism.

As a prelude to the church service a quiet, calm, meditative period should precede the opening. Why is it that the Spiritualists seem to feel that they can do their visiting with their friends prior to a religious service and create an atmosphere that sounds like "Friday at a fish market" instead of being quiet and serene and **Helping To Build The Vibrations** for a fine service. Remember, the period prior to a service can add to, or detract from, the quality of the message that the speaker of the day might bring.

When the speaker has been properly introduced it is not necessary for him to address the chairman or others who might be on the rostrum with him; his inspiration has been built up and this can easily be broken by stopping to thank the chair or co-workers, but his duty is to go right into what he has to give to the public—his congregation. The people know who is sitting on the rostrum and they want to hear what is going to be said.

Humor injected into an address or messages is one thing, but a barrage of crude jokes is certainly detrimental to any service unless you are the toastmaster of a social club and gathered for the purpose of creating a jovial atmosphere. And this does not mean that the Spiritualist should sit through a service with long faces and devoid of humor.

Again we say that while we move along with the times, proper dress is essential to bring respect to the religion. There is a code of dress that is changeless, and again—we are not performing in a theatre or a circus but on a Spiritualist Church Rostrum. Even in warm weather men without a jacket should not be permitted in the pulpit. Neither should women wear slacks or be decked out to flash their inexpensive costume jewelry, and this latter applies to the men as well as the women speakers. Well does the writer remember the time when he was the organist of the Lily Dale As-

sembly and on a hot summer day he appeared clad in a summer shirt and suitable slacks, no jacket and the chairman of the meeting the late Rev. Robert Macdonald said "I'm going to have the public see the Secretary of the National organization improperly dressed so the meeting was delayed until he went home and got a jacket to wear."

We may say that these conditions do not apply in our churches, but the writer of the article was visited by a young person who had attended one of our National churches in the City where he lived and he was disturbed and on inquiring as to the reason for his visit he remarked "If I wanted to go to a carnival wouldn't go to that church."

And so these conditions do exist in our movement, and only by the standards that we set for ourselves determines the respect that is given to us.

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IN THE LIGHT OF TRUTH OUR LAND SHALL BE FREE

Robert D. Sabol

As we approach the Bicentennial let us search our hearts, minds and souls for the full realization of what this anniversary will truly represent for our country as it begins its third century. The United States of America is a living, vital presence as a nation which has survived and prospered because of its fundamental belief in the freedom of man. We, of all peoples of the world, should rejoice in the strength, durability and resolution of the one great idea of government to which the Declaration of Independence, the Constitution and the Bill of Rights were but the beginning.

The high ideals and principles, inspired and fostered by man's continuous struggle for freedom, were surely exemplified and brought to fruition when this founding nation sent forth a beacon light of hope, justice, and freedom that resounded around the world. Freedom so nobly expressed and justly deserved that America is and should be the fountain of light for the world. And we should continue to bear the torch of liberty which encompasses that spark of Divinity which dwells within each soul. For every soul aspires to be free to express the God-given rights according to the dictates of conscience and reason.

As Americans, it is our duty to celebrate the Bicentennial, not merely by idle pomp and vain display, but in a manner worthy of our heritage, and in appreciation of these past two hundred years of the struggles and accomplishments of our beautiful land. We must strive to reinforce those great principles with which America is associated, through high purposes and magnanimous resolves and a deeper gratitude and loftier faith in our progress as a nation.

The same dignity of mind, elevation of character, and courageous spirit which gave our pioneers the power to do, gave them also the power to bear and suffer. Their noble example demands from us an eternal vigilance that this nation shall always remember their fortitude, their strength and their allegiance to the overshadowing presence of the Spirit of God without which there is no true liberty.

The future of our country lies in the hands of all of us. If we express indifference and unwillingness to become involved, or to speak out against those forces which undermine and degrade our ideals and principles, then surely we have begun to lose our national will, thus leading to degradation and the chains and shackles of tyranny.

I believe that the problems confronting us today, whether it be personal, national or universal, are a direct result of the abdication of personal commitments and beliefs. We must become involved on all levels and be willing to share the responsibility, individually and collectively, so that we have a strong America with resolve and integrity to bring understanding, peace and unity out of the discord that threatens to break down our national moral and spiritual fibre.

I am reminded of a well illustrated incident that occurred on July 4, 1776 concerning an unknown man in the old State House in Philadelphia. The incident, quoted from *The Continuous Fight for Freedom* by John F. Roberts, Jr., vividly brings to our attention how one individual can contribute and influence the destiny of a society for generations, and inspire others to bring forth initiative and personal commitment to a noble and just cause.

"Let us picture in our minds the seriousness of the decision to sign the document which would proclaim the liberty of the American colonies for, if the Revolutionary War failed, every man who had signed the document then lying on the table would be subject to the penalty of death for high treason. Nor were the representatives of the various colonies of one mind concerning the policies which should dominate the new nation.

Patriotic citizens crowded all available space in the balcony listening attentively to outstanding speeches by such great men as Jefferson, Adams and Franklin, but the talk still dealt with what might happen to those present if all failed. At a critical moment a strong and bold voice sounded from the balcony.

"They may stretch our necks on all the gibbets in the land; they may turn every rock into a scaffold; every tree into a gallows; every home into a grave, and yet the words on that parchment can never die! The works of God may perish, His words never. The words of this declaration will live in the world long after our bones are dust. To the worker they will speak hope; to the slave in the mines, freedom; but to the coward kings, these words will speak in tones of warning they cannot choose but hear . . .! Sign that parchment! Sign if the next moment the gibbets rope is about your neck! Sign by all your hopes of life or death, as men, as husbands, fathers, brothers, sign your names to the parchment! Sign not only

(Continued on next page.)

for yourselves, but for all ages, for that parchment will be the Textbook of Freedom, the bible of the rights of men forever. Were my soul trembling on the verge of eternity, were this hand freezing in death, were this voice choking in the last struggle, I would still, with the last impulse of that soul, with the last movement of that hand, with the last gasp of that voice, implore you to remember this truth: God has given America to be free!

The delegates, carried away, rushed forward. John Hancock scarcely had time to pen his bold signature before the quill was grasped by another. It was done. The delegates turned to express their gratitude to the unknown speaker for his eloquent words. He was not there. To this day no one knows who he was.

The individual acts of many men, known or unknown, praised or damned, have shaped our great America, and the fight for freedom continues. We must not lose sight of the power of the individual if he remains free to act under our great private enterprise system."

Let us have pride in our past and faith in our future. We have heard too much of what is wrong with America and too many fears have been expressed regarding our ability and resolve to continue its existence under the pressures that are prevalent today. Let us not fall heir to those merchants of fear and prophets of doom who try to undermine our ideals, principles and governmental integrity.

No obstacle is too great for us to overcome as long as each individual in America is free to contribute to our society and accepts the responsibility. America represents individuals shaping their own destiny. I believe, as citizens of this great Republic, we must elevate our motives, responsibilities and goals at this very critical time in our history.

We must resolve to rededicate our lives to do our part to maintain our liberty and preserve

those principles for which this nation was established. We, as a people, must utilize every resource at our command to sustain our form of government and improve its relations with all nations of the world. And may we always be impressed to do that which will secure the greatest good and the most lasting honor for this Republic, these United States of America, unconquered and unharmed, may ever hold aloft the torch of liberty for the guidance of the nations, until liberty shall become the common heritage of all mankind.

In the years to come, I pray this nation will continue to uphold the truth that all men have the inalienable right to the pursuit of happiness, to enjoy their freedom and forever strive to hold high those principles and ideals that lead mankind forward and upward to greater plateaus of understanding.

Let us resolve that the torch of freedom and liberty will shine perpetually for those who have lost this great privilege. And to those who are threatened by oppressive governments we encourage you to keep on keeping on until the day will arrive when the light of truth will illuminate and guide your feet into a destiny undreamed of, when the Brotherhood of Man under the Fatherhood of God will prevail, leading to progress and perfection.

We must, fellow Americans, gather into that universal brotherhood for which mankind is struggling so sincerely. Man sometimes seems to wonder whether there is a day coming when all of us, all the human family, will know undeniably that each is his brother's keeper. Only through peace in the world, which must come through peace in the hearts of men, can we ever fully realize that principle of nature that all of us are born into right circumstances for each of us has that spark of God within and all of us have been given the power to

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PEACE, POWER, PRAYER AND POISE

Otto Schuh

To find the understanding and creative energy we need to deal with the challenges of our present day situations, the individual must look within himself.

First, You are the architect of your own destiny. Every experience, or condition in your life, poverty or riches, success or failure, is the result of action or purpose set in motion by you.

Second. Within the area of your life, you have creative power. You can make a mental image or blueprint of the progress of expansion you want to achieve; and by impressing this concept of your objective upon your subconscious mind you can cause the condition in your mind to be created. Creative action is the result of the real visualization within yourself.

Thirdly. You are a radiating power. You do attract what you want by expanding your consciousness. Like the lowest or the highest you absorb that which is molded in your consciousness.

Fourthly. You are the building and directing power of your life. Life develops only by mental and emotional power from within.

Humanity is not being destroyed by science. The difficulty lies that science does not yet concern itself with the Spiritual.

Two facts are fundamentally obvious. 1 Mind is the ultimate reality in the universe. The world of things. Whatever is formed by mind, can be unformed by mind. 2 You are mind. A person does not have a mind., I am a mind. A useful concept is, that ideas exist as energies in the cosmos and the human mind acts as a receiver and transmitter.

A belief in duality has plagued mankind. Appearances seem to point to two powers, good and evil, life and death, GOD and man; but, truth boldly proclaims one power, one presence, one mind at work in all, and through all. Truth reveals that there is only one GOD, one life, one substance, one presence and all proceed from One.

The mind is the center of DIVINE ACTION, which means expansion and greater expression. I know that DIVINE LOVE working through me blesses all with whom I come into contact. I live each day in the eternal now.

Prosperity means many things to people. To some prosperity means employment, to some a home, to some an increase in wages and to others a bank account. All these are considered prosperity, of course but prosperity is more than the outer things. Prosperity is the inner underlying substance of GOD that permeates and penetrates all substance out of which all things are formed. Things are but evidence of

all providing substance of GOD. Things come and go, they fluctuate, they change, but GOD is enduring, unchangeable, and can be depended upon at all times, in all circumstances. Rather than put our faith in things that JESUS said, "Fade and rust away," let us know where the real treasure is and have faith to lay hold of it.

Your good is safe in GOD, your substance is secure in GOD. When you are aware of that you are at peace, you are not as anxious about your life for you know that your needs will be met.

SPIRIT is universal and perfect presence, filling all space, molding every creation, and animating every form with intelligent energy.

Andrew Jackson Davis' definition of poverty. Necessity un-supplied.

The self confident person expresses himself, as someone worthy to receive. As the electrode conducts the electric current from one center to another, as directed by an unchangeable law. Transformation takes place within our personality, as we consciously activate the positive qualities ever present, at the center of our being.

While, life on earth is so frustrating, and so much of distress and lack of trust. Live we must. In the realization and awareness of our purpose in life, and our potentials we realize that these conditions are temporal. They are overcome by the renewing of our mind.

Thoughts are magnetic and draw unto us that which we sent forth. Changes in life are only rectifications and bring about plans for betterment. Everything in nature has consciousness, and draws from the soil that which is needed for its growth and fulfillment, so it is also with man.

The truth movement which centers in the belief of the omnipresence of GOD, and the availability of GOD is the most important thing in the world. This is the only belief that can save the world. Everything else has been tried. No change is possible until your consciousness changes. All things are changes of consciousness. People are endeavoring to change outer conditions, but leave their consciousness unchanged and it cannot be done.

The spoken word is the proper way out. Word means any definite formulated thought, and it is creative or destructive. Books can be written, but the author cannot save you, for they cannot think for you.

A rock and roll singer had a bad accident recently. His partner slammed the car door on his hair.

TRANSITION

By Arthur B. Hartley

The following talk on Transition was given September 20, 1963 before a group in Burlingame, California, by a member of the Emperor Group named Joe.

A bit about Joe would seem to be desirable before going into his talk.

During the last forty years or more the Rev. Grace Gause has been the spiritual channel for this wonderful group of spirit teachers called the Emperor Group, which group, under the guidance of Emperor, were instrumental in the writing of the book "Spirit Teachings" through the mediumship of the Rev. William Stainton Moses, and during the last twenty years has been available to many in the San Francisco Bay Area in group sessions and private talks.

During one of the group sessions which took place February 28, 1958, one of the spirit teachers named Aramias, who was using Mrs. Gause's vocal mechanism to bring his wisdom words to us here on this earth plane, asked permission to bring to us, using Mrs. Gause's voice in similar fashion, a man named Joe, who they felt needed a contact with someone on the earth plane to get him to realize that he had lost his earth body and should cooperate with those on the spirit side of life so as to complete his transition into the Spirit World and take up his normal life therein.

Although Joe's background as a Chicago waterfront bartender was not of the highest, the spirit teachers recognized the potential possibilities in Joe as an outstanding spiritual leader and hoped that the contact with our group would get him started on the right track.

His language during our first talk suggested his Chicago waterfront background, and he wanted to know what in the dickens was going on and how come he could talk with us and not with his folks in Chicago.

One of our group, acting as a moderator, talked to Joe, and eventually persuaded Joe to ask Aramias to help in guiding him out of his present dilemma. From then on his progress in the Spirit World was phenomenal, as this talk given but a few short years after his talk with us, gives ample evidence.

Now for Joe's talk:

"The subject which will be discussed tonight is of course of vast interest to everyone, and many questions have been asked as to what takes place at the time of transition. No two people meet this situation the same way. What you are now is going to depend upon the way

you meet it. What happens after you make your transition, where you go, and what you do, you are choosing that place now.

"It makes no difference whether you are a great person in the eyes of the world, or whether you are from the other side of the tracks. It is what you are building up within yourselves. The idea of leaving your body is always the same to a certain extent; but how you leave it, and the place you gravitate to, and what happens to you, is yours to decide now. If you had love, understanding, tolerance, kindness, and charity in your heart, you are not going to have a tough time. But, the high and mighty, the one who knows he is going to sit above the salt line may get the shock of his life. And, the one who is quite proud of himself while he is on earth, may have to go down to the bottom of the line.

I am going to answer the questions you asked. Why should this very wonderful, Godly person suffer before transition? Nature, God, Infinite Love provided in the physical body a condition, which holds the personality, the Soul, the individual, within it. It has a great magnetic power that holds you in your body. When the time comes for one to make his or her transition, the body begins to prepare to let the individual go, but with some very strong bodies the letting-go process is very difficult. There is a struggle ensued, and finally after a certain time, relaxation takes place and the individual is free.

There is a very serious danger where one is catapulted into our realm, through accidents or at the hand of another. All of these are shocks. That is a very serious and dangerous condition. If the one who leaves the body has any idea of spiritual truth and wants help, our shores are lined with those of us who are ready to help, and they step in and take that one and guard and protect him until he gets his spiritual balance. In any instance, regardless, one is always met as he leaves his body. He is always met, whether it is by a relative, a loved one, a friend, a teacher or a guide.

There are thousands who have come over to our side, who do not know they have left their bodies. They have no idea that there is anything but their physical bodies, therefore they are adamant. They never listened on the earth plane, and they will not listen on our plane when we endeavor to tell them, to explain to them that they are frustrated because they have no physical bodies. So, I say to you, you

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are choosing now your manner of transition. Having left the body which has served him well, one steps out into a new world. Many, many people, oh, so many thousands of them, are fearful. They are blinded. They do not know where to go, or what to do. They turn back. There is their body. Their loved ones are weeping, and they are here and they cannot make them understand. That is confusing.

Some come to our shores who realize that it is a new experience, something different, and that they are in a new country. They either see their loved ones, or they call for someone to help them in this new experience. Some come over ill, and they need rest and sleep. They need hospital care. We have hospitals here, where they are fed the medicine of spirit and life, and err long, they are renewed and strengthened and experiencing the wonders of it all. But those who are in a hurry to get off the earth plane and come before they have fulfilled that which they came to do, have a very difficult time.

What happens in case of an accident?

Being catapulted into our world it is more difficult for one to adjust. And, on the other hand, there are those who willingly leave your world, and that is very wrong, because that brings them only suffering for a long time on our plane.

Question: Is there such a thing as predestination, for instance, that one will die in an accident?

No, absolutely, no. That is entirely out of the spiritual idea of life, which is that you lead a full life. You are on the earth plane for experience. You are here for a purpose, and you cannot get away from that. When you have learned what you came to learn, or given what you came to give, you will know when the time has come for you to go, and not before.

Question: How do you come into the body you are now occupying? How do you take over the channel?

Well, our Lady (Mrs. Gause) is over here (Joe pointed to his left). Right there. She has offered me this piece of machinery. I can run it myself, up to a certain point. She is attached to this body. It is her possession. It is her house. I am a guest, and so my radiation enfolds her, and I make use of her vocal chords. I impress her. I use her voice. But she is here. She is not in deep trance and she can put me out at any moment she wants to, instantly.

Question: What is the difference between trance-mediumship and channelship?

It is very different. We do not permit trances; therefore, she can snap me out at any minute. Now, here is an interesting thing for you. She hears everything I am saying. She is listening to everything I am saying to you, but when she takes over her own body again and expresses herself, she will not have any

idea of what has been going on. She was trained that way, because of the particular work she was in she could not have any memory of anything that happened, yet she must have complete control over her physical body, which she has. All Channels are not the same. This lady was trained for this particular type of work.

Question: Would it be possible for you to show yourself to us as you were in the body when you were here?

Yes, exactly. Should we appear to an individual on the earth plane, so that they may recognize us we do take on the same characteristics, wear the same clothes, so that they would recognize us on the earth plane: they would not recognize us if we appeared to them as we are in spirit.

Question: Do we retain the knowledge we have gained here after we make our transition?

Yes, you do. People retain the knowledge they had acquired during their lifetime on the earth plane."

At this time Joe stepped aside and Florence Nightingale took his place and spent a few minutes talking to us. Incidentally Florence Nightingale was no stranger to our group, as she had over a period of a year or more had charge of a healing group that meet every week during that period. These are her words.

"After that wonderful one spoke, it is almost unnecessary for me to say anything to you. I just wanted to say a few words about the wonderful people who work with me. We are so busy. There are so many thousands and thousands of sick people on our side, with whom we work. And, how our helpers, oh yes, they work in your hospitals with your doctors and your nurses, but I want you to know how they work with you. How close some of our graduate nurses—graduate in spirit, if you please—are to you, and come when you call, to help you as you desire to help others.

Our friend, Joe, made the statement that we had hospitals. You know, of course, from your former teachings, that we do. We want to say to you, thank you for letting us help you. You have a very fine group of those who see the perfection in others. You call them healers. We want to thank you for giving us, through your healing group, our nurses, yes, and our doctors, an opportunity to work for others through your prayers for them. You understand that you are the point of contact? And, always remember to call upon us. That gives us an opportunity to be of service, and that is what we live for, you know.

When you send forth light and love into a darkened place, or to those who are ill, you illumine that place; then, the love of God, the Father, can do its perfect work. If some of your nurses would ask us to come close to them in their service, you would see their patients bloom as the rose in the garden."



Spiritual Healing



A MEASURE OF HEALTH

Are you not feeling well? What is the first thing you think of when not feeling well? Take an aspirin or a glass of orange juice? Depending on how bad you feel, the thought to call a doctor is forthcoming.

Spiritualists are most interesting when it comes to their health and healing. We know that in a great measure our health depends on our thoughts and actions. We also know a few of the laws concerning health and healing. Mary Baker Eddy presented what she claimed to have discovered about thinking health and its effect on the health of the body. Her lessons concerning corrective action by thinking and praying are very good. We truly can take guidance therein.

Heal Your Body By Thought

The very thoughts you think can activate the needed activity of the physical body; healing can and does result. Wrong or negative thoughts can interfere with good health and even cause physical deterioration. Yes, I know all of these things. But I forget sometimes. True isn't it? Spiritualists, especially, should know these simple laws and strive to practice good and healthful thinking constantly. Of course we need to think of consulting the doctor when needed. Two things to remember. His knowledge treats the result of physical unbalance. Illness is usually the result of the Body, Mind, and Soul being out of harmonious balance. When in the presence of the Medical Doctor we not only receive his professional training but the close association of his associates of Healing who reside in the Greater expression of Life. In addition we begin to correct our needed harmonious action of mind. Just the presence of the doctor causes corrective thinking many times. Remember the illness has a cause which must also be treated. For the most part the doctor can only administer to the resulting physical illness. You must do your part by thinking health also. Correct the cause. Think health.

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

HEALING

Review the promises you made, the duties and obligations as a Spiritualist—then ask yourself: "Can I share a few precious moments each day in prayer with my fellowman?" You will feel the strength entering into your being as you share with others.

The N.S.A.C. Healing Center is an arm of the National Spiritualist Association of Churches, and each National Officer, each Pastor and Certified Medium and Healer, and every lay member of this association should lend support in every way possible. It is a service of love for those in need. Write:

N.S.A.C. Healing Center c/o
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

LYCEUM (Continued from Page 1.)

will not be in anyway to take prestige from any of our Lyceum workers but to support you in what you want to accomplish. I shall go anywhere to promote the Lyceum cause. If you have a church in your State without a Lyceum please send the name and address.

Will you please set a date and let us try this year to create more interest and to organize more Lyceums? Let the Law of Desire become a motivating force in your life and in the Lyceum Movement in 1976.

Our need is so great that we must meet and discuss the problems that expands to the outer fringes of our organization—and without these meetings there will be no coalescence and our churches and Lyceums will continue to suffer. Let not this fault rest within the Lyceum department. Please let me hear from you.

Most Sincerely,
Mrs. E. L. Muse
NSAC Lyceum Dept.

Remember—there is a difference between an educated man and a learned man: The learned man can humbly and confidently look into a puddle and see something beside mud!

By Norma R. Whiting

LYCEUM IN SYRACUSE

by Norma R. Whiting

The First Spiritualist Church of Syracuse, N.Y. opened the fall Lyceum program on November 9, 1975. The children and parents gathered together for a social hour with their Pastor, Reverend Larry Clark and members of the Board for the Church. Class was held during the Church service. The Superintendent, for Lyceum (Sue McCall) and Certified Medium (Shirley Pickard) conducted the lessons. The children will receive weekly lessons by correspondence in the mail from the Superintendent and will meet together every six-eight weeks for unification of the curriculum. This is an experimental program designed to serve the needs of the young people as the Church service must be conducted during the evening hours.

Another gathering is planned for the Junior Lyceum students on December 7, where they will have the opportunity to have a question and answer and discussion on Spiritualism. On December 28, the Primary group meets again for a "painting expressions on paper" time and will show Church members the results after completion.

LINCOLN (Continued from Page 1.)

read them time, and time again until he had memorized much they contained. Only one book did he have to replace and that was really not his fault. Abe had no luxuries. He slept in the cabin loft, and rain came in through the chinks of the loft, soaking through the book Josiah Crawford had loaned him. He pulled fodder two days to pay Crawford for the book he returned.

Sometimes things were said that Abe did not like. He had the pride of youth that resents the slur, the snub, besides the riotous blood that has always led youth in reckless exploits. As he was behaving rather ludicrously one time, Mrs. Crawford asked, "Abe, what is going to become of you?" And with mockery of swagger, he answered, "Me? I'm going to be president of the United States."

Let us take a quick glance at Abe's beginning, and his youth's preparation for the work God had chosen him for in his time. One morning, February 12, 1809, in the village of Hodgenville, Kentucky, the baby Abe Lincoln was born. A few days later, his cousin Dennis Hanks ran down the lane to see the new baby. He looked at him quizzically a few moments, and finally mustered enough courage to draw nearer and gently pick him up in his arms. But young Abe began howling at the top of his lungs, which disgusted and disappointed Dennis. He gave the baby back to his aunt, as he remarked, "Take him, take him quickly! He will never amount to much." And Dennis left for more interesting parts.

Later when he reached school age, his mother Nancy was anxious that he and his sister Sarah get all the schooling possible. Pappy Tom, however, thought going to school was useless, and just another way of being lazy. He would be staking out a claim in Indiana soon and moving the family there. He liked to hunt, and was disappointed that Abe would never go hunting. Occasionally Abe would fish, would prop up his fish pole in the sand, sit down beside it and with a piece of charcoal and a board in his lap would copy the letters of the alphabet, and then write his name—that is more than his father or mother could do. Abe had learned to read and write, and to figure a bit. His mother encouraged him and reminded him that he was to be a real great man, and people would cross the country to come and see him because of his good work. They would also come from abroad to see him, and that he would instruct them, and help them and also the whole nation. She felt he was a mystic like herself. She had second sight, visions and dreams, and sometimes saw even the fairies out in the wilderness. People knew she had second sight. And when Abe would feel a bit discouraged and feel "solemn", she would put her arms around him and comfort him. He would speak up and say, "Yes, I feel solemn." Some times callers would come, and Abe would remain very silent, thinking. He hoped that when they moved to Indiana, there would be a "blab" school. He liked that kind best where the children said their lessons out loud, over and over again. The school master sauntered between the benches, waving his long birch switch, his ear alert to the din of the voices. The child that shouted loudest was supposed to be learning the fastest, he believed. The child who paused in "blabbering" would be touched with the birch and made to start in again. Abe loved his school book and carried it home nights. He studied by the light of the pink embers glowing on the hearth, and by the flare of a rag dipped in hog's fat, burning near on the table. Some times the farmers had Abe work for the books he could borrow. When a boy got to be seven he was supposed to work and bring home the money earned. It was usually about 15 cents that the child gave the family.

Once in a while there were times of recreation and places for fun.

Usually Abe took his sister Sarah to these dances, sings, and general amusement. He was said to be a great favorite among the merry makers, young and old. Cousin Dennis and most of the town turned out. Abe was a great story-teller, and was said to be "the funniest fellow". He was a born mimic, could imitate anybody, and could improvise verses by the yard. His cousin said he could make a cat

(Continued on next page.)

laugh. He also was as full of tricks as a billy goat. People would almost burst their sides laughing at him. However, he could not sing, and had the good grace not to try. Again, he did not dance—said his feet got mixed up and he would trip.

The days hurried on for Abe, busy growing and working. When the family moved to Indiana where Papa Tom had before staked a claim and had started a building on some cleared land that he thought temporarily would do for his family, he worked on it a bit days and got the ground ready for farming, but he spent much of his time in hunting. The house had no roof or door and the winds were cold. Nancy hoped there would be a floor, not just the ground. With a great spurt of energy one day Tom completed the roof, and went off on another hunting spell. When he returned he would have long talks with his neighbors. Slavery was a question largely discussed. The Lincolns' ancestors were Quakers, and Quakers have nothing to do with slavery.

Abe worked on his books whenever time was available. He found ways of borrowing books, as he was ever alert for them, and asked those he worked for if they had certain books on certain subjects. Among his books was the Bible which he cherished greatly. It was the custom in those parts in which the Lincolns lived for the families to read three chapters of the Bible on week days and five chapters on Sundays. In that way the entire Bible could be read in a year. In this manner, Abe got to know the Bible very well. He found verses that would have much to do with his own ideas for the future.

As a good philosopher and greater thinker, Abe as he grew older, reasoned about many things he saw round about him and he gathered the Bible verses that applied to them. Some of the neighbors said that Abe could preach as well as any pastor, he knew the Bible so well.

As the family got settled and acquainted in Indiana, life was not so bad. Tom spent his major time in hunting and not worrying about the family's conveniences—there still was no door or floor, and when Tom had staked out his claim he had forgot about the water—one had to go a mile or so down the road for a drink of water. Dennis dug a hole where they could catch water and not have to go so far. However, an epidemic struck their section known as "sick milk"—it was severe and many died in the community. Many took sick. All ordinary remedies of herbs and poultices were useless. Where the epidemic struck, it killed apparently—no cure. Nancy had nursed her neighbors and relatives, the Sparrows that had lived rather near among others sick. They had died. Many more took sick after a time, Nancy among them. For seven days she suffered greatly, growing ever and ever weaker. On her

last day she touched Abe on the head and feebly gave her blessing to him and instructions to help the others, and to reverence God always. Her words were indistinct and hardly could be understood. She died and was buried on the hill above, among other graves. Tom was disappointed that they had not any service, with prayers and a minister. Later there was a Methodist minister or deacon in the vicinity, and Tom got this deacon to hold a service for Nancy. He read from the Psalms—Abe liked especially the Twenty Third Psalm. The Lord is my Shepherd. It had been a favorite with Nancy also. Abe was then ten years old, studying all the books he could get or borrow, and turning over the problems of life in his mind, preparing for his life's work, as he felt God had a special contribution for him to make to the world.

Pappy Tom went away for a month; said he would return. The young people got along as best they could, Dennis shooting wild game and also a wolf sometimes that was howling too much.

When Pappy returned, he brought a new Mamma with him, Sarah Bush Johnson. They had been friends before either of them were married, and their mates had died and both were lonely. Abe did not want to call anybody "Mamma" now, but when he found she, his new Mamma, was so kind and good, and had brought him some books, he was willing to call her "Mamma," as he felt his real Mamma would want it that way.

On the new Mamma's arrival, she got down from the wagon, kissed Sarah, hugged Abe, and shook hands with Dennis. She had three of her own children with her. When she saw there was no floor, and only a bear's skin hanging for a door, she said she could not bring in her bundles and put them on the ground where things would spoil. She told Tom and Dennis they could put down a floor in the morning, after that make a door. She was going to have

(Continued on next page.)

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things right for everybody. She proved to be a very fine stepmother. Soon all had proper clothing, good food, and the house was finished properly. Abe slept no more on cornstocks, but had a good bed.

In the books she brought Abe, he found lessons in Elocution, and Shakespeare's Julius Caesar, and Rules of Grammar. These he began to study at once as further preparation for his great work for others. He said often as he read—"This helps for the work ahead". He memorized a few verses from Shakespeare and went out into the forest a little way to practice them. He was saying, "Friends, Romans, Citizens, I come not to praise Caesar but to bury him." He heard a laugh, and some words of ridicule, and a threat to tell Pappy, and this from sister Sarah. He begged her not to tell Pappy as he would think it all nonsense, and might take the book away. "I must practice to learn to speak well and the new stepmother is helping me, and she's fine." No more was said and Abe continued with his practice. He concluded the others had left.

Time passed quickly—he worked hard under the changed conditions which he liked very much. Grew fast and very tall. Months passed into a year and more. His friend Allen suggested a trip for him to New Orleans where he would see many interesting churches and buildings, and sights he never had seen anything like before and also how slavery operated. Allen was making a trip there and knew Abe would appreciate a little vacation and things that would give him new ideas. This all came to pass, and the new mother thought it a splendid idea, and got him ready for the trip. There were many new sights, but Abe was most interested and horrified by a square block where Negroes were being auctioned off, men, women, and children to the highest bidder. He was shocked to silence and could find no words to express his feelings. Allen saw his condition and advised that he did not speak and they would move on, which they did. But he finally said to his friend Allen, "If I ever get a chance to hit that thing I will hit it hard. As things are going, all America will have to be slaves, or there will be none. There can be no divided Union." Allen spoke to say—"Friend, you have the right idea, and we pray God you will have a chance to."

After Abe returned from his trip to New Orleans, he needed to be alone and to be silent and "solemn" as he expressed it. The new stepmother understood, for they had talked a bit about such things and seemed to be agreed about the solution of the problem presented and what was then the present Christian viewpoint of many for those of that age and generation. Faith in God was still the pass word with Abe and his immediate associates. The

world is still full of people that challenge the clock and the calendar; a hard world for all to deal with.

When Abe was eleven years old he was looking over the heads of other boys of the same age. "Land of Goshen, how, how that boy grows!" his neighbors were saying. As he grew, he became harder, tougher, more wiry, with muscles, cords, tendons, nerve centers—all became instruments to obey his wishes. One of his neighbors said he was as strong as three men. Another said that Abe could sink an ax deeper into wood than any man he ever saw, and if one heard his felling trees, one would think there were three men there at work by the way the trees fell. He amazed all with his lifting power. He put his shoulder under a new built corn crib and walked away with it to where the owner wanted it put. Four men had come with poles to put under it and carry it. The poles were not needed, and Abe did the work of moving it alone.

He did the same with a chicken house weighing some 600 pounds and only a big boy with a hard backbone could get under it and walk away with it. Abe was the strong boy that could carry the load, how we do not understand unless knowing that the use of 'vril' by which a woman we read about lifted a truck off her husband under it, when the load took 4 men later to lift it. Stories of Heroes and Heroines, edited by Pauline Rush Evans, and History's 100 Greatest Events, by Samuel Nisenson and William A. De Witt tell us many stories of facts we find difficult at present with our little knowledge to understand.

There are many other wonders connected with the life of Abe we would like to mention. He seemed quite superior in many necessary areas of life, and especially fitted for his great work. Physically, he grew to be six feet 4 inches tall, but his spiritual stature as one of the world's immortals increases with the passing years. It is thought that the source of his strength was in his innate wisdom and in his practical working partnership with God. He is reported as saying "Whenever the Almighty wants me to do or not to do a thing, He finds a way of letting me know it."

Rev. Enid S. Smith, Ph.D.
(Reprinted From Feb, 1973)

THE LYCEUM FLAG SALUTE

C. Fannie Allyn

Hail; Star Spangled Banner, the sign of the free,
Our hearts and hands pledge allegiance to thee,
We salute thee and echo from shore unto shore,
One country united, one flag evermore.



NOTES from the FIELD

SAN ANTONIO, TEXAS

Nestled quietly in the heart of historic San Antonio, Louise Scholtz Memorial Chapel opened its doors for the annual Thanksgiving dinner which was held on November 22, 1975. A combination of crisp sunny weather and a brisk breeze which swirled eddies of multicolored leaves through the air stimulated the appetites of the members and their many friends. Four hundred and eighty guests came to participate in the fun and fellowship while partaking of a bountiful spread. The menu consisted of tender young turkey and dressing with homemade cranberry sauce, sweet potatoes, tiny green peas and gravy, topped off with giant holiday cookies, coffee and punch. Prepared in the church kitchen with tender loving care and served with the joy that comes with sharing, the dinner event proved to be a highlight in the lives of all who were there. Extra helpers in the kitchen crew made possible a streamlined service which allowed the crowd to enjoy a leisurely meal without having to wait in line. A sad note sounded to the tune of 'Sold Out' before the later arrivals could all be served and after cleaning up the kitchen crew left, hungry but happy for having had the opportunity to participate in such a joyous affair. Encompassed with a atmosphere of increased awareness of those bounties and blessings which were theirs, the guests departed, reflecting an essence of gratitude and heartfelt thanksgiving for the interlude of sharing and being with each other in the spirit of brotherhood to commemorate this special day.

SPECIAL SERVICE

The N.S.A.C. Chapel of Prayer of Freeport, Illinois, Route 4, held a rededication special service on Sunday September 28th at 2:00 p.m. An addition and much remodeling had been completed. The guest speaker was Mr. Bernard Powell, President of the Illinois State Spiritualist Association. He spoke on Modern Spiritualism. Also assisting in the service was Mrs. Laura Matualatis of Chicago. The Healing service, was conducted by Leona M. Nickle, pastor of the Church. The message service was conducted by message ministers, Bernard Powell, Laura Matualatis, Leona M. Nickel, and Roger L. Nickel. A delicious ham supper was served at 5:00 p.m. by the ladies auxiliary. A message circle was held in the evening. There was a fine attendance for both services.

ORLANDO, FLA.

Nov. 23rd at the Spiritualist Church of Awareness in Winter Park, Florida, was a day of happiness for the church. The officiating minister was the Rev. D. Mona Berry who has been a mentor and fount of inspiration to the church. There was a beautiful horn of plenty spilling over with bright crispy, fall fruits, vegetables and nuts. This was colorful and delicious looking and was donated and created by Lolly Weigl in honor of her father and mother who were with us in spirit. She also adorned the podium with peach colored gladioli and white gladioli that would be used in ceremony by D. Mona Berry. The lecture was from the 19th Psalm perfect for a thanksgiving service.

There were certificates to be awarded and it was with a big lump of joy in our throats that we joined with Rev. Berry in congratulating Nicholas Sourant, President of our board and Helen Hanson and Betty

Edgar for receiving their certificates. They are all licentiate ministers and Mr. Sourant received his healers certificate and Mrs. Hanson her mediums.

Then there was the right hand of fellowship in which Rev. Berry charged the new members with their responsibilities, as Spiritualists and gave to Iolanda Ferguson and Rhonda Kay Brigham a white gladiolus with love and welcomed them as members of the Spiritualist Church of Awareness.

After the service there was a social period in which there were refreshments and a general welcome to the new members. All the members were invited to help themselves to fruit by Mrs. Weigl and also making short order of the lovely decoration. The complete services and after word were very inspiring and everyone left feeling more joyous than when they arrived.

BROCKTON, MASS

The First Spiritualist Church of Brockton, Massachusetts was host to the Massachusetts State Association of Spiritualist for their Annual Mass Meeting on October 18th, 1975.

The doors opened at 3 p.m. with a Harvest Bazaar. Tables of many wares were around the auditorium with articles for sale. The Hot Coffee served with Cookies and Cup Cakes was a welcomed treat as the weather was most unfavorable. Over one hundred braved the rainy wild day and at 5:30 p.m. a most delicious Smorgasbord Supper was served to The President of the State Association, The Rev. Gladys Worsencroft and her State Board Members. At 7 p.m. a Beautiful Healing Service was conducted by Rev. Gladys Custance, with all certified Healers participating. It was at this Evening Service we learned of The Rev. Kenneth Custance resigning from the office of Vice-President, and it was with regret we accepted his resignation, due to being in Florida the greater part of the year. But his successor is The President of the Springfield Church, Mr. Arthur Cosby, one who is true to his Religion and will maintain the dignity of this Great Truth. All officers, were called upon by The Rev. Gladys Worsencroft to give either a short talk on the Philosophy or Phenomena of Spiritualism. Then came the Certified Mediums and Missionaries and last those who are working so hard for their certifications.

A successful day both financially and Spiritually, as one learns so much from these Mass Meetings. The togetherness of real true Spiritualists and those seeking our great religion makes these events something to look forward to during the winter months.

FALL FESTIVAL

Golden Gate Church—San Francisco

The Golden Gate Spiritualist Church held its annual "Fall Festival" in the Social Hall of the church at 1901 Franklin Street, San Francisco, on Saturday, November 22 from 2 p.m. to 9 p.m.

Colorful decorations throughout the Social Hall suggested a musical theme and the purchase of a new organ for the church.

Holiday gift buying was invited by the many attractive booths of the Winter Fair. The ladies' Golden Glow Guild at the "Work Basket" booth displayed items of fine embroidery and gifts of beautiful needlework. "The Pantry" offered homemade jams and jellies, pre-

(Continued on next page.)

serves and condiments as well as delicatessen foods to take home. The booth "Green Friends" offered many lovely potted ferns and plants as holiday gifts. At the "Sweet Shop" members of the Lyceum presided over a table of candies and cookies. Many visitors were attracted to a table of books for sale, also in charge of Lyceum members.

Games for the children to enjoy were set up in a corner of the Social Hall.

"The Diner" was busy throughout the day providing sandwiches, pie and cake with coffee for quick snacking. A home-cooked dinner was served after five o'clock.

Every hour on the hour someone was the lucky recipient of a cash prize drawn from the "Pot O' Gold." Many additional prizes of value were awarded throughout the day.

During the final hour of the "Winter Fair" attention centered on the grand raffle which gave to the fortunate ticket holders such valuable prizes as a beautiful needlepoint chair, a table lamp, General Electric toaster oven, a Norelco electric shaver, a collage of jewels, a wool afghan and an etching done by one of the members of the church.

Out of a feeling of gratitude to the Golden Gate Church many members and friends gave personal gifts which were greatly appreciated and added to the success of this "Winter Fair."

SYRACUSE, NY

The First Spiritualist Church

On the evening of Sunday Oct. 12, The First Spiritualist Church of Syracuse, New York was honored to have the Reverend Connie Smith of California serve their church. Mrs. Smith gave an inspirational description of her entrance into Spiritualism, followed by Spirit greetings.

LILY DALE, NY

On Nov. 9, The Reverend Edyth B. Meader of Lily Dale, New York delivered a lecture that aroused the guests interest on interpretations of the Bible, Special Tribute was given to the greatest trumpet seance the world has ever known that when Moses received the Ten Commandments. Mrs. Meader was accompanied by Mrs. Cecilia Miller from Lily Dale. We all hope to have them back soon.

SAN JOSE, CA

The Spiritual Science of Life Church

On October 26, 1975, several friends and members of The Spiritual Science of Life Church met at the home of Lillian Gibbs in Santa Clara for a pot luck buffet in honor of Blanche and Dan Rogers, who had recently announced their retirement from active leadership of the church. For the past 16 years, Blanche and Dan have worked faithfully to keep our doors open for those who are seeking and our NSAC Charter in force. As a token of appreciation for their years of service, the friends and members of the church presented Blanche with a cloisonne medallion-brooch designed from the official sunflower emblem of the NSAC. It was remarked that this piece is now considered a collector's item, since it is no longer being reproduced. A matching lapel pin was given to Dan.

The friends and members of the church were happy to accept Mrs. Rogers thanks and her assurance that, although they are retiring from the leadership of the church, she and Dan intend to continue as active members.

The work and maintenance of the church is being carried forward by Barbara A. Masuda, Secretary-Treasurer, and Norman W. Hassinger, B.A., NSAC Licentiate Minister. A membership drive is being planned for December, along with the annual Christmas Buffet.

MARRIED

Mrs. Gladys Kennedy and Mr. Raymond Ramsey were married on June 1st, 1975, at the First Spiritualist Church of Salem, Mass. The ceremony was performed by Rev. Gladys Worsencroft, the Minister of the Salem Church, at Mr. Ramsey's home, 14 Lawrence St., Danvers, Mass., with relatives and friends present. Miss Alice Willet of Danvers was the bridesmaid and Mr. Ronald Fraser was the best man. Mrs. Ramsey has long been a member of the Salem church.

On September 7, 1975, a very pretty wedding took place at the First Spiritualist Church of Salem, Mass., where Mary Santagate and Frederick B. Davis were united by Rev. Gladys Worsencroft, Minister of the Church. The sister of the bride, Angela Durante, was the matron of honor and the brides son, Guy Santagate was the best man. Mrs. Priscilla Lemp, the soloist, sang, "I Love You Truly," as the couple were joined together as man and wife. A reception followed at the home of Angela Durante, the brides' daughter. Mr. Davis is a well known Medium, who has traveled over the country, doing his spiritual work for many years. Mr. Davis is also the Minister of the First Spiritualist Church of Newburyport, Mass.

FAREWELL PARTY

At the First Spiritualist Church of Salem, Mass., on Oct. 4, 1975, a farewell party was held for Mr. and Mrs. David LeClair. His family, Mr. and Mrs. John Worsencroft and his sister, Ruth Ayers and husband Raymond, were present along with his many friends, who wished them both success and happiness in their move to St. Thomas. They were the recipients of many gifts. A lovely collation was served by the president of the Church Guild, Mrs. Sandra Millen and her assistants, Mrs. Nancy Karolides, Mrs. Mary Maguire and Mrs. Priscilla Lemp. Mr. LeClair was a trustee on the Board of Directors and a Certified Healer. Mrs. LeClair was President of the Church Guild, previous to their departure. They are the parents of a son, R. David LeClair. It was a lovely affair and enjoyed by all who attended.

TRANSITIONS

Appleby—Mrs. Avis, formerly of the Burkett Church and for the last few years a member and worker of the Fifth Spiritualist Church in St. Louis, Missouri, made her transition Nov. 13, 1975. She served many and will be missed.

Buss—Mrs. Sophia, mother of the Reverend Dorothy Buss who is pastor of the Fifth Spiritualist Church in St. Louis, Missouri, made her transition Nov. 18, 1975. A member of the church for many years, she was a gentle lady. Reverend Buss had the privilege of conducting an inspiring funeral service for her dear mother on Nov. 21.

Roznovak—Joe Jr., age 51, passed to Spirit at home, Nov. 12, 1975. A lifelong resident of the city of Taylor, he was owner and operator of Joe's Exxon Station. A veteran of World War II, he was a member of the American Legion and of the Veterans of Foreign Wars. He is survived by a wife, two daughters, three sons, three sisters, two brothers, and two grand children. Funeral services were held at the Condra Memorial Chapel with the Rev. Garrett Scholtz officiating.

Blackmore—Wavie Ellen, age 57 of Hesperia, CA, passed to the higher expression of life after a long illness, Nov. 12, 1975 in the Hospital in Victorville. She was an active member of "The Temple of Spiritual Truth" in San Bernardino, California. She leaves a husband, four sons, three daughters, two sisters, and many friends. The funeral was conducted by the Rev. Lillian R. Courtney in the Kern Memorial Chapel of Victorville.

(Continued on next page.)

Zacharias—Rev. Henri T., age 70, passed into the Higher Realm of Life Nov. 13, 1975 in Charlevoix Hospital, Charlevoix, Mich. He became an Ordained Minister in 1949. In 1952 he formulated the Spiritual Life Foundation in Chicago. He had served as President of the Federation of Spiritual Churches, and did much Missionary work in Illinois, Indiana, Wisconsin and Michigan. In 1961 he moved to northern Michigan and was active in all community work. At the time of his passing he was Assistant Pastor of the Golden Rule Spiritualist Church of Bay Shore, Mich. Memorial services were held Saturday at the Hastings Funeral Home in Ellsworth, under the auspices of the North Star Lodge 354, F & A M. Funeral services were held Sunday, Nov. 16, 1975 with Rev. Elsie Beesley officiating. Cremation in Grand Rapids, Mich. He is survived by his wife, Leone, five step-children, and several grandchildren.

Genske—Kathryn, age 82, passed on to a higher life, November 11, 1975. She was born Jan 8, 1893 in Kansas. Mrs. Genske has been a member of the First Spiritual Temple of Royal Oak, Michigan for many years and at the time of her transition she was an Honorary Member.

She is survived by two daughters, Mrs. Leane Blackburn of Ariz. and Mrs. Kathleen Duckett of Madison Heights, Mi., five grandchildren and eight great-grandchildren. Two brothers, Carl Bishack, Union Lake and Edward Bishack of Saginaw. Funeral Services were held at Ashley Funeral Home, Hazel Park, the Rev. Elsie Beesley officiating. Interment was in White Chapel Memorial Cemetery.

Sanders—Anna. The Ninth Spiritualist Church of Kansas City, Missouri, has had another member to join the many others who have made their Spiritual Transition from our group.

Mrs. Anna Sanders, 70 years of age passed to Spirit, October 24, 1975, after a lengthy illness, and through these many years, her friends remember her friendship, the many kindnesses bestowed upon them, the devotion shown her family and her dedication to the ninth church.

Mrs. Sanders served on our board of trustees, along with her husband Mr. Charles Sanders, and her daughter Mrs. Cleo Miller, always faithfully keeping her commitments to the needs or desires of the board. Her grandson, Mr. Robert Miller is one of the church's newest and youngest students.

Funeral services were conducted by Rev. Florence Anderson on Monday, October 27, and the preceding Sunday evening, the entire congregation went enmass to the Funeral Chapel to spend the evening with the family.

Surely, everyone who had the privilege to know and love Mrs. Sanders, and to walk beside her in this material expression of life, has been very blessed indeed.

Memorial Service for Dr. Alida Neige

On Sunday, October 19, 1975 at Second Spiritualist Church, we the members and Pastor memorialize our Pastor Dr. Alida Neige with a plaque donated by Mrs. Florrie Bryant and Mrs. Augusta Brown to our Pastor, Mr. John Faison and Members and Friends of the Church. Dr. Neige's Daughter, Mrs. Jean Owens represented the Family.

The Service opened with the singing of "There Is No Death" one of Dr. Neige's favorite songs. Mrs. Augusta Brown dedicated the plaque to the Pastor and the Church, followed with her (Mrs. Brown) reading of the Poem "She's Just Away." Mr. Faison led the Church in prayer, followed by the Church singing "Under The Guidance of Angels." Mr. Faison went into the ceremonial of unveiling of the Plaque. Mr. Faison gave a fine summary of Dr. Neige's work in the church for more than thirty-six years—Her accomplishments, her dreams, and her heritage to us the "Present" church and the "Future" church. Mr. Faison introduced Mrs. Owens to the members and

friends of the Church. Mrs. Owens expressed her gratitude to Mr. Faison, Mrs. Brown, Mrs. Bryant and the Church for their love and gratitude that had been shown to her mother. We then proceeded into the Message Service.

This was one of the most Beautiful and Memorable Services that have been a part of the history of the Church. It will become one of our Annual Services.

SEVEN STEPS TO HAPPINESS

1. Read the 91st Psalm.
2. Devote three minutes each day to thinking of all the good things you like about yourself.
3. Spend three minutes thinking of all the good things which happened to you during the day.
4. Spend three minutes sending love to someone whom you resent.
5. Devote three minutes to sending love to someone who needs healing or help (no matter who they are).
6. Spend three minutes imagining in your mind what you would like to be or become.
7. At the end of ten days, please tell someone exactly what has happened!

IN MEDITATION

In meditation I saw a very tall tree. It was very thin and limber. As the stormy winds would bend it almost to the ground from any direction, its roots were so deeply imbedded that it never broke, but always stood back up straight and tall when the winds would cease to blow.

So it is with each one of us if we stand straight and tall in our beliefs of Spiritualism and our faith in God and our Angel loved ones. If the roots of our faith and knowledge grow deep, no matter what storms may pass our way or how much the winds may bend us and try to uproot us, we will have the inner strength to meet any trial that comes our way. No matter how strongly the winds of doubt and frustration may blow and how far we are bent, we will not break. We will hold fast to the truth as we know it and after the storm has passed, we will once again stand straight and tall as an image and example to those who look to us for help and guidance.

May we ever stand as a lighthouse for those we meet along the way, who are also searching for a faith and trust that will sustain them when their storms come. Our light must shine brightly if we are to help guide others over the rough seas of this life and the storms that come with it to test our strength and our true dedication to Spiritualism.

—Wanda L. Day

APHORISMS

By Hilda A. Schneider

The voice of God is heard in silence
And the universe yields to his command.
The sun vanishes in the night
While the moon is lost in the brightness of day.

Mystery tries to imprison me in confusion,
But it is eternity that forever fascinates me.

When a little child sings with heart and soul
We wonder what his future will hold.

Man has dominion over the words he uses
Therefore he should be aware of the weight they carry.

To remain untouched in the face of
intolerable antagonism
Is to strengthen the fortress of your mind.

Man often loses his proper way
Because he fails to heed the path
That wiser wayfarers have made.

—Hilda Schneider

THE SEARCH

Wilson C. Gilman

Ever since that Mothers' Day sermon by Dr. Green, Charles Loring had been searching for that mysterious woman who was his mother. Sometime during his infancy she had been forced to put him out for adoption, and in the following years his curiosity had finally developed into an obsession; find that woman. Was there some strange destiny calling to him? He had set in motion the processes of law, visited mediums, psychics, some of whom worked in dark rooms, others with crystal balls, and though several came close to the real answer, yet in the final analysis they failed on the vital clues. They could tell him that she was not too far away, she had married and changed her name, but beyond that the details were lost in the mists of Time.

Still Charles Loring would not give up. One day in his travels, he found himself in a small New England town and as he walked aimlessly along the business section, he was accosted by a tall thin man in black who inquired in a low tone, "You are searching for a woman—your mother?"

Startled, Charles admitted that he was, and the stranger softly said then: "If you will go up those stairs to the second floor, take the second door on the left, you will find there, the one man who can answer your questions, about the here and hereafter . . ."

Charles Loring was suspicious, but figuring that he would be on the alert, he decided to take the stranger's advice and found himself climbing a dusty stairway, and then gazing down a gloomy corridor of a building that seemed to be half abandoned, with only a couple of offices being occupied.

On the left was the frosted glass door that said simply: Metaphysician. Charles opened the door slowly, looked in and there sat an old man at the wooden desk, eyes closed, finger tips touching, as if in meditation, and in response to Charles' query, said quietly, "Come in, young man, and what can I do for you?"

Charles sat down in the chair indicated by the old man, and listened almost in a daze, as the old man seemed to glow with an inner radiance. He listened to Charles' story, nodding from time to time, his eyes closed and then he spoke, with Charles hanging on every word.

"Ivy . . . Ivy Delray . . . the girl who gave away her baby because of pressures . . . people, conditions . . . ah yes, I see her now . . . Ivy Delray . . . she is Mrs. Ivy Curtis . . . she is a hostess at the famous Wanderlust Inn . . . in the town of Sharon . . . she has developed a lovely personality . . . she has dreamed and prayed for your coming through many years . . ."

Charles leaned forward in amazement. "Do

you mean to tell me that you can see her now . . . that's impossible . . ."

The little old man nodded, his eyes closed, while on his face there was a lovely smile of contentment.

The little old man nodded, his eyes closed, while on his face there was a lovely smile of contentment.

"Oh, yes, son, it is a science—some call it Spiritualism, others ESP and others Psychic Science. I can see her—shall I tell her you are coming . . . say, this afternoon, perhaps?"

"Yes, yes," said Charles in growing excitement, "it's only sixty miles over there . . . I'll go around one o'clock . . . but I still can't believe it . . ."

The old man was nodding, smiling, finger tips still touching, as he said "Yes, Ivy . . . your son is coming this afternoon . . . your Prayers are being answered." "You know," he went on, "right now she's turning to her assistant and telling her that she has the funniest feeling that she is going to see her son today. Yes, I can see her clearly . . ."

Charles rose in his excitement and taking out his bill fold asked, "Gee, Mister, this is something that I can prove in a matter of hours—how much do I owe you?" But the old man waved him away. "It's free, son, go forth to find your mother . . . because of misunderstandings and jealousies, she has lost track of you . . . you know, son, the greatest powers in the world are free . . . healing, mental communication . . . but man commercializes all these, and thus the lustre of their lights are dimmed. So long, son, and goodbye."

Charles stumbled out of the office in a daze. Somehow he felt different from any previous experiences, then all of a sudden as he was half way down the stairway, he wanted the answer to another question . . . so he turned and raced back up and to the door, but there was no sign in the glass. He yanked open the door and walked in and stood transfixed . . . there were no furnishings, no little old man, only cobwebs that swayed in the dusty air on a To Let Sign in the dirty window. For a moment he stood there, then he turned and hurried down to the street to find that tall stranger in black, but he, too had disappeared.

So after a hasty lunch, Charles Loring started out for the Wanderlust Inn, and three hours later he entered the huge dining room, where he saw to his dismay that the hostess was black! She stood there by the entrance with a few menus under her arm, and she immediately turned to him and asked, "Table for two, sir?" Sick at heart he followed her to a table by the wall, and as she handed him the menu, he asked slowly, "Is there a woman who works here by the name of Ivy Curtis?"

The girl smiled. "Oh, yes, sir; I'm taking

(Continued on next page.)

her place for two or three hours; you see she has gone out to the beauty parlor to have her hair fixed . . . she has the strangest premonition that her long lost son is coming to see her this afternoon. She wants to look her best."

Charles sat down with a new joy in his heart. The Old Man had been right after all about his knowledge of sciences, many as yet undiscovered.

A little later he looked up, and there stood a woman, with the dark hostess who was pointing him out with a broad smile and the woman's face lighted up with an almost holy glow, as she stood there, eyes on him, filled with pride and joy.

Charles Loring's eyes watered, as he saw her, and he shed tears not of joy, but for the little Old Man back there in some vanished office, who had so freely dispensed nuggets of wisdom to a world that had no time to listen.

And as his mother came swiftly across the floor, he noted that her eyes were wet, too, but for a different reason. Her prayers had been answered at last, and in her heart the song of angels was to be heard.

W.C.G.

CHAPEL OF AWARENESS

So—our bodies are truly the dwelling places which God has created as His own—instruments to be used to honor and respect Him.

And in order to truly realize His Presence within, we must go 'into' this House of the Lord—go deep within ourselves in meditation and quietude. **He is there!**

You know, our bodies can be compared to property which we are living in temporarily. And we have a very agreeable "landlord" so to speak. He gives us complete freedom to do as we please while occupying this property.

I would like for each of you to picture the home you are living in at present . . . the actual house you are buying or renting. And you know every inch of it well. Imagine your shock—your surprise—if this afternoon you came across a room in that house that you didn't know was there. And even more shocking, you found the architect who designed that house, sitting there quietly and peacefully—and He had all the supplies you'd been needing to completely re-decorate, or improve or refurnish your house.

I'm quite certain we would all react in just about the same way. We would exclaim "Oh, I had no idea you were here. How long have you been here?" Or—"Why didn't you let me know you were shut up in here." Or, "I didn't know this room existed!"

And now I would like to suggest an even more revealing look at another house—the one within—where the Spirit of God actually exists. All of our living originates right here—in the

mind. And there are separate rooms, so to speak in our inner home.

There's the living room—so to speak—where you enter—where you open the door to receive the family and guests. Now in our "Inner House", this would be the thoughts we welcome in—our mental attitudes toward our family, neighbors, friends . . . any thoughts. Is that living room a warm and welcome place? Or is it dark with criticism—doubt—fear? Are the mental drapes drawn to keep out the truth light, or are they open to the beauty that comes into us from the outside world?

Is it clean and tidy? Or is it cluttered with many years accumulation of mental junk? Are there peaceful happy colors on the walls of the inner house—or are the colors doleful and drab?

And what about the kitchen? In our material physical homes, our kitchens are where the supplies are stored, prepared and shared for the nourishment of our physical bodies. Is the kitchen of your "inner house" well stocked with supplies for your spiritual being? Is there plenty of love—understanding—consideration—patience? And are these shared willingly? Only as we use and share these supplies can we receive.

And is God your constant companion in that house—or have you actually opened the door to that room where He's been waiting—patiently and lovingly until you decided to look for him. Seek and ye shall find—Knock and it shall be opened unto you.

I learned a valuable lesson when the words of that Psalm stayed on my mind so long. The Spirit of God within me knew that I had these words stored up—but it was a part of my mental supplies that needed working with—needed preparation and sharing.

Now whenever I think of the words—"I was glad when they said unto me, let us go into the house of the Lord", I am very grateful for those who taught me how important it is for each one of us to look inward to find God.

As we gather here on Sundays for our Chapel of Awareness services—in our individual bodies—we are bringing together separate and individual temples. And just imagine that, if you will! A heavenly Housing Development! We're a neighborhood of temples! Many visitors to our services have commented on the peace and tranquility which they feel very

(Concluded on page 24.)

If we could just look and see,
That beautiful place of tranquility.
Our hearts would soar with pure delight,
On beholding such a magnificent sight.
Our earthly worries, frustrations and troubles,
Would just disappear and burst like bubbles.
We would be willing to accept each man as a brother,
And know the pure joy of helping each other.
You say I'm dreaming, but I'm not, you see,
'Cause that beautiful place is inside you and me.
—Cindy Saul

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NEW JERSEY

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Anderson, Rev. Loretta, 170 LaFayette
St., 07601. (201) 279-2056.

Whitestone—

McKenny, Rev. Louise D., NST, 10
Malba Dr., 11357.

NEW YORK

Blasdell—

Yund, Everett E., Healer. South 400
Burke Pky., 14219. (716) 649-6303.

Brooklyn—

Cooper, Benjamin R., Licentiate. 1
Hart St., 11206. By appointment only.
(212) 858-5857.

Buffalo—

Stine, Grace, Medium. 71 Narragansett
Rd., 14220. (716) 824-4273.

Lily Dale—

Meader, Rev. Edythe B., 2-4 Third
Ave., 14752. (716) 595-3665.

Syracuse—

Clark, Rev. Larry, NST, Medium,
Healer, NSAC Missionary. 314 Oak St.
7, 13203. Tel. 478-7705.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Licentiate, Medium.
123 S. Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer, Absent
& Contact. P.O. Box 44, 19409.

Lititz—

Senior, Rev. Clara, NST, Route # 4,
17543.

VIRGINIA

Alexandria—

Awtry, Rev. Marilyn, NST, Medium.
5786 W. Braddock, 22311.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11
St., 98310. (206) 373-9525.

THE NATIONAL SPIRITUALIST

DIRECTORY OF N.S.A.C. CHARTERED CHURCHES AND AUXILIARIES

(Please note: extensive revisions of Church listings are to be completed in the February issue.)

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

PHOENIX—Harmony Chapel, N.S.A.C. 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

TONAPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Larbock, secy. Tel. 386-3877.

CALIFORNIA

California State Spiritualists' Association—Barbara Thurman, President, 200 Marina Vista Road, Larkspur 94939. Catherine Peterson, Secretary, 7066 Hawthorn Ave., Los Angeles 90028, (213) 469-1336.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 A.M. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley. Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

LOS ANGELES—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Virginia Greenough, Sec., (213) 899-6575; Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m., Wed. Healing and Message Service 8:00 p.m.

Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Sec'y Irene Faust, (213) 255-1060.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. (213) 566-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. (415) 366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A., Licentiate Minister.

SAN DIEGO—Progressive Spiritualist Church 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel. 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, 95688.

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., (203) 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C. 268 High St., 06226. Sun. 2:30 p.m.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

HOLLY HILL—The Little White Church, 1531 Center St., 32017. Sun. 11:00 a.m. (305) 672-0520.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C. 2500 E. Conway Rd. 32806. Sunday Service, Lyceum Serv. 7:30 p.m.; Tues. 1:30 p.m. Circle; Wed. 5 to 7 p.m. Healing Clinic; Wed. Message Service 7:30 p.m.; 305 461-2480.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789. Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture, and messages. 644-1018 if no ans. Call 851-3675.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 822-5711.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantan 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec., 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815 722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

Spiritualist Church of Truth, 3351 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Anna Kerch, Sec.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 837-1517.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m. (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 384 "B" St., Granite City, IL. 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dyroff, Tel. 931-4953.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66 St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46011.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. Rev. Sadie Tennant Pres., Gilbert C. Burke, Sec'y.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Frederick Phebus, Box 808, Monon, Indiana 47959.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2420 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7187 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St. 46823.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, (317) 634-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St. 46220.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor. 284-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo, 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport 46947. 732-0270.

Progressive Spiritualist Church, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Georgia W. Parmer, Sec., 732 9th Ave. So. 243-3233.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Langley, 130 Conant Ave., Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors, Mr. William R. Ellis, Readfield Route 1, and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary, Mrs. Florence S. Carr, Tasker Rd., 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m., May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy-Treas.

PORTLAND—First Portland Spiritualist Church. 176-178 Sawyer St., South Portland. Services Sun. and Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S. Portland 04106; Louise Mangiavas, Sec., 68 Fellows St., S. Portland 04106; Dr. Herbert Hopkins, Pastor, 24 Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karoliles, Sec., 70½ Liberty St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun., 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres., 253 N. Central Ave., Quincy, 02170. Mrs. Susie Coffin, Sec., 12 Trinity Ave., 01605.

BROOKTON—First Spiritualist Church, 54 Glenwood St., (Gr. of Green St.). Sun. Lyceum Classes 10:00 a.m., Service 4:00 p.m. social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

EAST LONGMEADOW—The Church of Spiritual Awareness N.S.A.C. Grange Hall, 30 Somers Rd., 01028. Sun. 6:30 p.m.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., 01844. Sun. 3 p.m.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma Sargent, 14 Beacon Ave.; Sec'y, Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel. 617 295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Arthur H. Cosby, Pres., Coy Hill Rd., Box 348, Warren 01093. Mrs. Alma Cosby, Sec., Coy Hill Rd., Box 348, Warren 01093.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m. Pastor, Rev. Gladys Worsencroft Sec., Virginia Beesley; 745-2098.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Batchelder Rd., W. Newbury. Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec., 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route # 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-gree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y, P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodward Ave., Highland Park; Lyceum (Sunday School) 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., Muskegon Hts. 49444. Healing, 10:00 a.m., service, 13:00 a.m. Mrs. Emma A. Eich, 10747-158th Ave., West Olive, Mi. 49460. phone (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. For information call, (313) 334-3715. Catherine Welch, Pres.; Cindy Saul, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., James Golden, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F. W. Hutchinson. Sec. Julia Jackson. phone 724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy Robert Willet 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd 64127 Lyceum Sun 5:45 p.m. Sun. Serv. 7:30 p.m.; healing 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd, 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kings-highway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 321 Hascall on So. 4 St. Devotional, Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 2:00 p.m. Pastor and Sec., Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

Derry—The First Spiritualist Church of Derry, 66 W. Broadway Ave., 03038. Sun. 7 p.m. (603) 485-9758.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Diane Trombino, Sec., 793 11 Ave., Paterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches—Martha Rusbuldt, Pres. 5 Second St., Lily Dale, NY 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m. (607) 723-0695.

Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. 7:30 p.m. (716) 492-1567.

LILY DALE—Lily Dale Spiritualist Church., Ser. Healing and devotional, 10:30 a.m. each Sun., through June. Wed. evening services at 7:30 Sept. through June. Mary Vargo, Pres. Marion W. Nowinski, Sec. Robert Bens, Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45 - 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon 11704. (516) 587-3041. Ser. Sun., 11 am. Alternating Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 588-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 880 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5000.

SYRACUSE—First Spiritualist Church, 1308 Meadowbrook Drive and Scott Ave. (Sept until June). Sunday Serv., lecture, healing and messages 7:00 p.m., Wed. healing, philosophy & messages, 7:30 p.m. Rev. Larry Clark, Pastor & Pres. (315) 478-7705. All correspondence to 314 Oak Street, Syracuse, New York 13203.

OHIO

Ohio State Spiritualist Association—Rev. Amy Pearce, Pres., 544 W. Glenhaven Ave., Youngstown, 44511. Edward H. Nixon, Sec., 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y, Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Wooley Park, Ashley, Ohio. Tel. (614) 263-1631.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Fred Slocum, Sec'y Gertrude Frasher. (513) 254-546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave. 43920 Sun. ser. 7:30 p.m., Sara H. Bowersock, Pres, 324 E. 8th St., 385-1159.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres. Ruth Romig, 522 W. Kibby St., Sec. Lois E. Knous.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor; Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W., Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCiede Ave., Sun. Ser. 7:00 p.m. Fri. study class,

7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec., 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Lyceum, Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior, NST, Pres., RD # 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec., 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St., Emmaus, 18049.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear), 17104. Sun. 2:15 p.m. 717 564-3721.

MCKEESPORT—McKeesport First Spiritualist Church, 809 Locust St. 15132 Ser. Sun. Healing 7:00 p.m. lecture & messages 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St. Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone 215 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B. C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., 15213. Sun. 2:30 p.m. (412) 682-3878.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Serv. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres., 406 E. 7th, (817) 697-3912; Mrs. Pearl Krenek, Sec., Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th Apt. 114. Tel. 214 942-7529.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1027 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227. Tel. 674-2476.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St.

VERMONT

S. BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christann Metaphysical Chapel, N.S.A.C., 307 W. 37th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—Rev. Marvin A. Day, Pres., 615 11 St., Bremerton, 98310. Edna Porviance, Sec., Route # 2, Box 539, Camp Tacoma, 98424.

BELLINGHAM—The Church of Psychic Research. N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m. Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel, NSAC, 100 S. Dora—Odd Fellows Temple, 98310. Healing and Service 7:30 p.m. Thurs. Marie Day, Pres., 615 11 St., 98310. (206) 373-9825. Audrae Rogers, V. Pres., 305 N. Marion, 98310. (206) 373-6722. Martha A. Rapp, Sec., 143 N. Marion, 98310. (206) 377-2764. Alicia Van Hout, Treas., 1308 National Ave., 98310. (206) 373-4174.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle, WA 98107. (206) 784-5115. Treas. Georgetta Hartman, (206) 242-4575.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 Third Ave., Sing-Along 1:45, and Service 2 p.m. Sundays. Healing and Circles at 3:30 p.m. Closed during July and August. Pres. LaVern Weber, Sec. and Treas. Hazel E. Kearns.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Sety, 9143 W. Custer St., Milwaukee, 53225

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Sety.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. ORGANIZATIONS

Missionaries Club

Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, IL 60623; Rev. Janice R. Baynes, Sec., 2733 Thompson, Des Moines, IA 50317.

Ministerial Association

Rev. Marvin A. Day, Pres., 615 11 St., Bremerton, WA 98310; Rev. Alice M. Hull, Sec.-Treas., P.O. Box 49, Cassadaga, FL 32706.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, AZ 85007.

National Spiritualist Teachers Club

Rev. Larry Clark, NST, Pres., 314 Oak St. #7 Syracuse, N.Y. 13203; Rev. Robert J. Hawkins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

Licentiate & Medium Society

Huey S. Smiley, Pres. 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 515 266-5824; Anna Gross, Secy-Treas. 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

N.S.A.C. Officers

President _____ The Rev. Joseph H. Merrill
13 Cleveland Ave., Lily Dale, NY 14752
Vice President _____ The Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave., Chicago, IL 60647
Secretary _____ The Rev. Ivamay Stockwell
P.O. Box 128, Cassadaga, FL 32706
Treasurer _____ The Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave., Phoenix, AZ 85007
Trustees
Rev. Evelyn L. Muse, NST
1104 Susan Dr., Edinburg, TX 78539
Rev. William F. Melick, N.S.T.
P.O. Box 40172, Indianapolis, IN 46240
Rev. Clyde A. Dibble
1260 Drake Ave., Burlingame, CA 94010
Rev. D. Mona Berry, NST
P.O. Box 177, Cassadaga, FL 32706
Mr. Joseph Sax
9116 W. Congress St., Apt. 5, Milwaukee, WI 53225

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reason and to utilize our potential for individual growth.

As a people, and as individuals, we must remember that to build a better nation and world, we have to begin by building better men.

Edwin Markham, one of our American poets, wrote: "We are all blind until we see that in the human plan, nothing is worth making if it does not make the man; We build the cities glorious if man unbuilds goes. In vain we build the world unless, the build also grows."

Let us each remember that in the light of truth, our land will be free. HDS

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strongly. Isn't it wonderful to be building our temples—our permanent dwelling place of the Lord—in such a perfect climate!

In truth, there are countless Housing Developments—in churches everywhere. Each soul has this wonderful free will to choose its own way—its own neighborhood. I am so very grateful that my path led me to this particular spot. And it was through my meeting and getting to know several of you—and recognizing the beautiful solid construction that was going on within you, that I knew I wanted my spiritual home to be next door to yours. DK

APPRECIATION

At this time of year it seems quite fitting that we should give some thought to the subject of appreciation. One of the greatest joys in life is appreciation. The finer the appreciation the higher the mind. There is, of course, no accounting for tastes. A young woman may be an expert dancer and yet fail to appreciate classical music. The laborer in the street may have a better appreciation of the finer things of life than his white-collared brother who sits at a desk all day.

Where does appreciation come from? It is born of contact. Many business men spend a lifetime accumulating large fortunes and when the time comes to enjoy these fortunes they don't know how, because they have steered themselves against appreciation and pleasure.

Synonyms with appreciation is the ability to feel deeply. How many people live on the outside of themselves. They close their senses to sunlight, to sympathy and to love. Surely these people are happiest, who appreciate themselves as well as others. This does not mean that a man must develop a case of conceit. He who appreciates and expresses his appreciation will never lack friends.

"Open thou mine eyes that I may behold wondrous things." How little we appreciate the wealth of beauty around us. How little we appreciate the poet, the artist and the scientist who express their appreciation, each in his own way.

No matter what our station in life, let us appreciate the fruits of our labors and the blessings that God has given us.

Priscilla M. Clough